

DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by:	Democratic Services	Switchboard:	01895 837200
My Ref:		e-mail:	democraticservices@southbucks.gov.uk
Date:	15 November 2017	Direct Line:	01895 837225/837224

Dear Councillor

PLANNING AND ECONOMIC DEVELOPMENT POLICY ADVISORY GROUP (SBDC)

The next meeting of the Planning and Economic Development Policy Advisory Group (SBDC) will be held as follows:

DATE: THURSDAY 30 NOVEMBER 2017

TIME: 6.00 PM

VENUE: ROOMS 8 & 9, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Planning and Economic Development Policy Advisory Group (SBDC)

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



Chief Executive: Bob Smith Director of Resources: Jim Burness Director of Services: Steve Bambrick

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

AGENDA

1. Apologies for absence	1.	Apolog	ies for	absence
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2. Minutes

	To receive the minutes of the meeting held on 7 September 2017.	(4 - 7)
3.	Declarations of Interest	
4.	Reports from Members on Outside Bodies (if any)	
	REPORTS LIKELY TO LEAD TO PORTFOLIO HOLDER RECOMMENDATION TO CABINET	
5.	Portfolio Budget 2018/19	(8 - 14)
	Appendix A: Planning and Economic Development Portfolio 2018/19 Budget Proposals	(15 - 32)
6.	Response to the Consultation on Revised Draft Airports National Policy Statement	(33 - 35)
7.	АОВ	
8.	Exclusion of the Public	
9.	Exempt Information	
	(para 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)	
10.	HS2 Update Report	(36 - 45)
	Appendix 1 - Report to Cabinet 25 April 2017	(46 - 62)
	The next resulting is due to take along an Thursday, 0 March 2010	

The next meeting is due to take place on Thursday, 8 March 2018